

Peace Lutheran Church

“Peace Through Christ”

Pastor Mike Schultze

71 Loma Drive - Camarillo, CA 93010
(805) 482-3313 office@peacecamarillo.com
peacecamarillo.com

HOLY TRINITY

June 4, 2023

As We Gather Today the Church celebrates Trinity Sunday. It is a day to bask in the wonder of knowing the triune God—Father, Son, and Holy Spirit—who has been revealed to us in the Scriptures. While we often think about the three persons of the Trinity having their own areas of expertise (the Father creates, the Son redeems, the Spirit sanctifies), the Readings for today focus on how the three persons of the Trinity work together in every task. In the Old Testament Reading from Genesis, we see all three persons are present and active in the creation of the world. In our Reading from Acts, we see all three persons active in the salvation of the world. And in the Holy Gospel from Matthew, we see that all three persons are active in the new life we have as baptized children of God.

Attention Visitors We celebrate the sacrament of Holy Communion this morning. This holy meal is intended for Christians who acknowledge their need of God’s forgiveness in their lives. The Bible teaches that Christ’s body and blood are received with the elements of bread and wine and that Christians need to examine themselves before receiving this holy meal. (1Cor. 10 & 11). This meal further expresses a unity of faith as we gather at one table to receive the assurance of God’s forgiveness through the body and blood of our Lord in the sacrament. We welcome baptized Christians to commune with us, those who believe and confess this same faith and understanding of the sacrament and of the Christian life. Persons who desire to receive grape juice select from the darker glasses. If you have any further questions concerning the sacrament, please ask to speak to the Pastor.

Welcome Children- A cry room is located near the church entryway. Please see an usher for guidance.

Hearing aids and large print bulletins are available. If you would like a hearing aid or large print bulletin please see an usher.

THOSE WHO SERVE US TODAY JUNE 4, 2023

9:00 am

11:00 am

Elder: Al Bosman

Tom Waddell

Greeter: Donna Pickler

Readers: Toni Radle

Stacy Hunter

Acolyte: Marshall Denninger

Ushers: Scott Klittich

Steve Rusch

Altar Care: Irene Hutchison & Leslie Stenke /Rachael Ylizaliturri & Jane Morici

Cookie & Coffee Service: S. Manzer, C. Klittich & V. Alamillo

Organist: Karen Foote

THOSE WHO SERVE US NEXT SUNDAY JUNE 11, 2023

9:00 am

11:00 am

Elder: Al Bosman

Tom Waddell

Greeters: Gary & Karen Taylor

Readers: Al Bosman

Richard Bongiorno

Acolyte: Shane Muller

Ushers: Blaine Wanke

Henry Andermann

Todd Harter

Altar Care: Irene Hutchison & Leslie Stenke /Rachael Ylizaliturri & Jane Morici

Cookie & Coffee Service: S. Manzer, C. Klittich & V. Alamillo

Organist: Karen Foote

Handbell Director: Linda La Jeunesse

ANNOUNCEMENTS

POSTLUDE

ALTAR FLOWERS: Given to the glory of God by *Darlene Tegt* in thanksgiving for the blessing of a new grandson; also by Don & Sandy Haven in thanksgiving for the blessing of their granddaughter, Ember's baptism today.

ATTENDANCE ON 5/28/23: 10:00am One Service: **113**

THIS WEEK AT PEACE June 4, 2023

Sunday: 9:00 am Traditional Communion Service
9:20 am Sunday School
10:20 am Adult Bible Study (Sanctuary)
11:00 am Praise Service (FH)
12:30 am **VBS staff meeting**
1:30 pm New Life Christian Fellowship
4:00 pm Boy Scouts (FH)

Monday: Office Closed

Tuesday: 10:00 am Ladies Bible Study (PH)

Wednesday: 10:00 am Luther's Attic Volunteers
6:30 pm A.C.A. Women's Support Group

Thursday: 9:30 am Thursday Morning Bible Study
10:00 am Lifelight Bible Study
6:00 pm Handbell rehearsal

Friday: ++++++

Saturday: ++++++

RINGING OF THE BELL

PRELUDE

WELCOME

+ PREPARATION +

OPENING HYMN

"Holy, Holy, Holy"



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Public domain

SERVICE OF HOLY BAPTISM

Ember Laura Haven



BAPTISMAL HYMN

“Children of the Heavenly Father”

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
sole - ly To pre - serve them pure and ho - ly.

© Augsburg Publishing House. Used by permission: LSB Hymn License .NET, no. 100011550. Public domain

PRAYERS OF THE CHURCH

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to You. The Lord look upon You with His favor and + give you peace.

People: Amen.

CLOSING HYMN

“Lift High the Cross”

Refrain

Lift high the cross, the love of Christ pro - claim Till
all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell.

Refrain

POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION PRAYER

Pastor: Blessed are You, Heavenly Father, for You have once again fed and nourished us at Your table through the body and blood of Your Son Jesus Christ, our Lord. We thank You for being our never-failing source of goodness and pray that we may be kept steadfast and faithful until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

PSALM 8

Pastor: O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

People: From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

Pastor: When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

People: what is man that you are mindful of him, the son of man that you care for him?

Pastor: You made him a little lower than the heavenly beings and crowned him with glory and honor.

People: You made him ruler over the works of your hands; you put everything under his feet:

Pastor: all flocks and herds, and the beasts of the field,

People: the birds of the air, and the fish of the sea, all that swim the paths of the seas.

Pastor: O Lord, our Lord, how majestic is your name in all the earth!

CONFESSION *(based on Psalm 16)*

Pastor: Heavenly and gracious Father, how majestic You are! In Your presence there is fullness of joy. Yet we humble ourselves before You and admit our struggles with sin and evil.

People: We have inherited a sinful nature that still plagues us.

Pastor: We do not always choose to walk on the paths of life that You give us; rather we so often follow paths of our own choosing, paths that lead to the sorrows of those who run after another god.

People: Father, we have regularly followed paths of sin, rebellion, and darkness.

Pastor: Hear our silent confessions of the heart as we acknowledge our self-centered focus, our selfish thoughts, words, and deeds.

(Silence for personal reflection and confession.)

Pastor: Preserve me, O God, for in You I take refuge.

People: You are my God; I have no good apart from You.

Psalm 16:1

ABSOLUTION

Pastor: It is good to take refuge in the Lord, for all those who repent of their sins and find their refuge in Him will know the fullness of joy that is in His presence. Remember your Baptism, the day you were united to Christ in His perfect life, His death, burial, and resurrection. We declare those words spoken over us in Baptism---

People: in the name of the Father and of the + Son and of the Holy Spirit. Amen.

Pastor: Be glad and rejoice today with all your being for through water and the Word, you have a beautiful inheritance in Christ. The lines have fallen for you in pleasant places. Be assured today that in Him your sins are forgiven and you have fullness of joy here and in eternity.

People: Amen. You are my God; I have no good apart from You. *Psalm 16:1*



“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

Public domain

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

“Just as I Am, without One Plea”



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

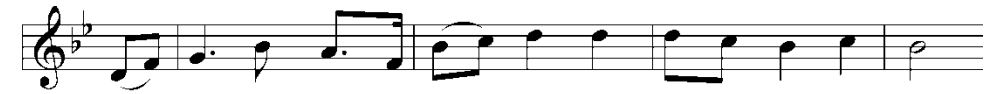
Public domain

HYMN OF PRAISE

“We Praise You and Acknowledge You, O God”



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - priev -
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

© 1999 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100011550.
 Public domain

PRAYER OF THE DAY

Pastor: Let us pray
Holy Spirit, the Counselor sent by Christ, our Savior:
Your word instructs our hearts, bringing us to faith in
Jesus Christ. Grant that His Word take root in our hearts
and minds to transform and conform us to the perfect
image of Jesus, the Son, in whose name we pray.

People: Amen.

+ WORD OF GOD +

OLD TESTAMENT Genesis 1:1-2:4a

(After the reading)

Reader: This is the Word of our Lord.

People: Thanks be to God!

SECOND READING Acts 2:14a, 22-36

(After the reading)

Reader: This is the Word of our Lord.

People: Thanks be to God!

ALLELUIA



HYMNS FOR DISTRIBUTION

“Draw Near and Take the Body of the Lord”



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.




Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow




Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Public domain


AGNUS DEI




 Lamb of God, You take a-way the sin of the world; have



 mer-cy on us. Lamb of God, You take a-way the sin of the



 world; have mer-cy on us. Lamb of God, You take a-way the



 sin of the world; grant us peace.

(Please be seated)



HOLY GOSPELMatthew 28:16-20

Pastor: The Holy Gospel according to St. Matthew, the 28th chapter.

People: **Glory to You, O Lord.**


(After the Gospel is read)

Pastor: This is the Gospel of the Lord.


People: **Praise to You, O Christ.**

HYMN OF THE DAY


“Glory Be to God the Father”




 1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the



 God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;



 Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,



 glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!

MESSAGE

“Father, Son and Holy Spirit: Working Salvation from the Very Start”

Genesis 1:1 - 2:4a

Deacon Bob Hutchison

CONFESSION OF FAITH (Athanasian Creed)

The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. The Athanasian Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior. The use of the word catholic with a small “c” indicates the Church universal.

Pastor: Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

SANCTUS HYMN

“Holy God, We Praise Thy Name”

1 Ho - ly God, we praise Thy name; Lord of all, we
bow be - fore Thee. All on earth Thy scep - ter claim,
All in heav'n a - bove a - dore Thee. In - fi - nite Thy
vast do - main, Ev - er - last - ing is Thy reign.

5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

Public domain

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: Take, eat; this is My +body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is My + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

+ SACRAMENT OF HOLY COMMUNION +

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almighty's, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

People: so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Pastor: The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

People: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

(Cont'd)

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pastor: Although He is God and man, He is not two, but one Christ:

People: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

Pastor: one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man,

People: so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Pastor: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

People: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

Pastor: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

OFFERING VOLUNTARY

OFFERTORY "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.